



हेमचंद यादव विश्वविद्यालय, दुर्ग (छ.ग.)

(पूर्व नाम- दुर्ग विश्वविद्यालय, दुर्ग)

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क्र. 477 /अका./2023

दुर्ग, दिनांक : 23/06/2023

प्राचार्य,
समस्त संबद्ध महाविद्यालय,
हेमचंद यादव विश्वविद्यालय,
दुर्ग (छ.ग.)

विषय:- स्नातक स्तर के नवीन पाठ्यक्रम के भाग-एक को सत्र 2023-24 से विश्वविद्यालय में लागू करने विषयक।
संदर्भ:- अपर संचालक, उच्च शिक्षा संचालनालय, नवा रायपुर, अटल नगर का पत्र क्र. 3985/237/आउशि/2023, दिनांक 13.06.2023।

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विषयांतर्गत लेख है कि संदर्भित पत्र के माध्यम से प्राप्त स्नातक स्तर भाग-एक के निम्नलिखित कक्षा/विषयों के परिवर्तित/संशोधित पाठ्यक्रम शिक्षा सत्र 2023-24 से लागू किये जाते हैं:-

1. बी.ए. — आधार पाठ्यक्रम-हिन्दी भाषा, अंग्रेजी भाषा, हिन्दी साहित्य, अंग्रेजी साहित्य, राजनीतिशास्त्र, अर्थशास्त्र, नृत्य, दर्शनशास्त्र, समाजशास्त्र, इतिहास, संस्कृत, मानवविज्ञान, भूगोल, मनोविज्ञान, सांख्यिकी, कम्प्यूटर।
2. बी.एस-सी. — आधार पाठ्यक्रम-हिन्दी भाषा, अंग्रेजी भाषा, जीव विज्ञान, मानवविज्ञान, गणित, बायोटेक्नोलॉजी, कम्प्यूटर साईंस, भौतिकी, प्राणीशास्त्र, भूविज्ञान, आई.टी., सूक्ष्मजीवविज्ञान, वनस्पतिशास्त्र, इलेक्ट्रॉनिक्स, रसायन शास्त्र, सांख्यिकी, भूगोल।
3. बी.एस-सी. (गृह विज्ञान) — आधार पाठ्यक्रम — हिन्दी भाषा, अंग्रेजी भाषा एवं गृह विज्ञान।
4. बी.कॉम. — आधार पाठ्यक्रम — हिन्दी भाषा, अंग्रेजी भाषा एवं वाणिज्य।
5. विधि — एल.एल.बी., बी.ए.एल.एल.बी
6. प्रबंध — बी.बी.ए.
7. कम्प्यूटर — बी.सी.ए.
8. शिक्षा — बी.एड.
9. लाईब्रेरी साईंस — बी. लिब.

उपरोक्त विषयों को शिक्षा सत्र 2023-24 से संशोधित रूप में स्नातक स्तर भाग-एक के लिए लागू किया जाता है स्नातक स्तर भाग दो एवं तीन के पाठ्यक्रम यथावत रहेंगे।

अतः आपसे अनुरोध है कि पाठ्यक्रम परिवर्तन/संशोधन से महाविद्यालय के शिक्षकों एवं छात्र-छात्राओं को अवगत कराने का कष्ट करेंगे।

टीप :- परिवर्तित/संशोधित पाठ्यक्रम विश्वविद्यालय की वेबसाइट पर उपलब्ध है।

संलग्न : उपरोक्तानुसार।


कुलसचिव

क्र. 478 /अका./2023

दुर्ग, दिनांक 23.06.2023

प्रतिलिपि:-

1. अपर संचालक, उच्च शिक्षा संचालनालय, नवा रायपुर, अटल नगर का पत्र क्र. 3985/237/आउशि/2023, दिनांक 13.06.2023 के परिपेक्ष्य में सूचनार्थ।
2. कुलपति के निज सहायक एवं कुलसचिव के निज सहायक, हेमचंद यादव विश्वविद्यालय, दुर्ग।
3. उपकुलसचिव, परीक्षा विभाग एवं उपकुलसचिव, गोपनीय विभाग हेमचंद यादव विश्वविद्यालय, दुर्ग।


सहा. कुलसचिव (अका.)

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REVISED ORDINANCE NO.11
(As per State U.G.C. Scheme)
BACHELOR OF ARTS

1. The three year course has been broken up in to three Parts.
Part-I Examination: at the end of the first year.
Part-II Examination: at the end of the second year and
Part-III Examination: at the end of the third year.
2. A candidate who after passing (10+2) or intermediate examination of C.G. Board of Secondary Education, C.G. or any other examination recognized by the University or C.G. Board of Secondary Education as equivalent there to, has attended regular course of study in an affiliated college or in the Teaching Department of the University for one academic year shall be eligible for appearing at the B.A. Part-I examination.
3. A candidate who after passing B.A. Part-I examination of the University or any other examination recognized by the University as equivalent there to has attended regular course of study for one academic year in an affiliated college or in the Teaching Department of the University shall be eligible for appearing at the B.A. Part II Examination.
4. A candidate who after passing B.A. Part II examination of the University has completed a regular course of study for one academic year in an affiliated college or in the Teaching Department of the University shall be eligible for appearing at the B.A. Part-III examination.
5. Besides regular students, subject to their compliance with this ordinance, ex-students and non-college at can did ates shall be eligible for admission other examination as per provisions of Ordinance N. 6 relating to Examinations (General). Provided that non- college ate can did at es shall be permitted to offer only such subjects/paper as are taught to the regular students at any of the University Teaching Department or College.
6. Every candidate for the Bachelor of arts examination shall be examined in:
 - A Foundation Course:
 - (i) Group A - Hindi Language
 - (ii) Group B - English Language
 - B Three course subjects: One subject from any three group out of the following six groups:
 - 1 Sociology / Ancient Indian History/Anthropology
 - 2 Political Science/Home Science / Drawing & Painting / Vocational Course.
 - 3 Hindi Literature/ Sanskrit Literature/Urdu Literature/Mathematics.
 - 4 Economics/Music/Defense Studies/Linguistics/ u`R;
 - 5 Philosophy/Psychology/ Geography/ Education/Management.
 - 6 History/English Literature/Statistics.
 - 7 Practicals (If Necessary) for each core subject.

- 7 Any candidate who has passed the B.A. examination of the University shall be allowed to present himself for examination in any of additional subject spres cribbed for the B.A. exami-nation and not taken by him at the degree examination. Such candidate will have to first appear and pass the B.A. PartI examination in the subject which he proposes to offer and then the B.A.PartII and PartIII examinationin the same subject. Successfull candidate will be given acertificate to that effect.
- 8 Inorder to pass atany part of the three year degree course examination, an examinee must obtain not less than33% of the total makrs in each subject/group of subjects .In subject /group of subjects, where both theory and practical examination are provided, an examinee must pass in both the ory and practical part so the examination separately.
- 9 Candidate will have to pass separately at the Part-I, Part II and part-III examination. No division shall be assigned on the result of the Part-I and Part-II examination. In deter mining the divison of the Final examination, total marks obtained by the examinees, in their Part-I,Part-II and Part-III examination in the aggregate shall be taken in to account. Candidate will not be allowed to change subjects after passing Part IExamination. Provided in case of candidate who has passed the examination through the supplementary examination having fail edin one subject only the total aggregate marks being carried over for determining the division shall in cluded the actual mark so btained in the subject in which he appeared at the supplementary examination.
- D Successful exminee sat the Part-III examination obtaining 60% or more marks shall be placed in the First division, those obtain in gless than 60% but not less than 45% marks in the Second division and other successful examinees in the third division.

SCHEME OF EXAMINATION

Subject	Paper	Max. Marks	Min. Marks
i) Environmental Studies		75	33
	Fild Work	25	
A. Foundation Course			
i) Hindi Language - I		75	26
ii) English Language - II		75	26
B. Three Core Subject :			
1. Hindi Literature	I	75	50
	II	75	
2. Sanskrit Literature	I	75	50
	II	75	
3. English Literature	I	75	50
	II	75	
4. Philosophy	I	75	50
	II	75	
5. Economics	I	75	50
	II	75	
6. Political Science	I	75	50
	II	75	
7. History	I	75	50
	II	75	
8. Ancient Indian History	I	75	50
	II	75	
9. Sociology	I	75	50
	II	75	
10. Geography	I	50	33
	II	50	
11. Mathematics	Practical	50	17
	I	50	
12. Statistics	II	50	50
	III	50	
12. Statistics	I	50	33
	II	50	
	Practical	50	17

	Subject	Paper	Max. Marks	Min. Marks
13.	Anthropology	I	50	
		II	50	33
		Practical	50	17
14.	Linguistics	I	75	
		II	75	50
15.	Music	I	50	
		II	50	33
		Practical	50	17
16.	Home Science	I	50	
		II	50	33
		Practical	50	17
17.	Education	I	75	
		II	75	50
18.	Psychology	I	50	
		II	50	33
		Practical	50	17
19.	Management	I	75	
		II	75	50
20.	Defence Studies	I	50	
		II	50	33
		Practical	50	17
21.	Urdu	I	75	
		II	75	50
22.	Dance	I	50	
		II	50	33
		Practical	50	17

USE OF CALCULATORS

The Students of Degree/P.G. Classes will be permitted to use of Calculators in the examination hall from annual 1986 examination on the following conditions as per decision of the standing committee of the Academic Council at its meeting held on 31-1-1986-

1. Student will bring their own Calculators.
2. Calculators will not be provided either by the university or examination centres.
3. Calculators with, memory and following variables be permitted +, -, x, , square, reciprocal, expotentials log, square root, trigonometric functions, wize, sine, cosine, tangent etc. factorial summation, xy, yx and in the light of objective approval of merits and demerits of the viva only will be allowed.

Part - I

SYLLABUS FORENVIRONMENTAL STUDIES AND HUMAN RIGHTS

(Papercode-0828)

MM. 75

इन्वारमेंटल साईसे के पाठ्यक्रम को स्नातक स्तर भाग—एक की कक्षाओं में विश्वविद्यालय अनुदान आयोग के निर्देशानुसार अनिवार्य रूप से शिक्षा सत्र 2003—2004 (परीक्षा 2004) से प्रभावशील किया गया है। स्वशासी महाविद्यालयों द्वारा भी अनिवार्य रूप से अंगीकृत किया जाएगा।

भाग 1, 2 एवं 3 में से किसी भी वर्ष में पर्यावरण प्रश्न-पत्र उत्तीर्ण करना अनिवार्य है। तभी उपाधि प्रदाय योग्य होगी।

पाठ्यक्रम 100 अंकों का होगा, जिसमें से 75 अंक सैद्धांतिक प्रश्नों पर होंगे एवं 25 अंकक्षेत्रीय कार्य (Field Work) पर्यावरण पर होंगे।

सैद्धांतिक प्रश्नों पर अंक — 75 (सभी प्रश्न इकाई आधार पर रहेंगे जिसमें विकल्प रहेगा)

- | | | |
|----------------------|---|--------|
| (अ) लघु प्रश्नोंत्तर | — | 25 अंक |
| (ब) निबंधात्मक | — | 50 अंक |

Field Work— 25 अंकों का मूल्यांकन आंतरिक मूल्यांकन पद्धति से कर विश्वविद्यालय को प्रेषित किया जावेगा। अभिलेखों की प्रायोगिक उत्तर पुस्तिकाओं के समान संबंधित महाविद्यालयों द्वारा सुरक्षित रखेंगे।

उपरोक्त पाठ्यक्रम से संबंधित परीक्षा का आयोजन वार्षिक परीक्षा के साथ किया जाएगा।

पर्यावरण विज्ञान विषय अनिवार्य विषय है, जिसमें अनुत्तीर्ण होने पर स्नातक स्तर भाग—एक के छात्र/छात्राओं को एक अन्य विषय के साथ पूरक की पात्रता होगी। पर्यावरण विज्ञान के

सैद्धांतिक एवं फील्ड वर्क के संयुक्त रूप से 33: (तीस प्रतिशत) अंक उत्तीर्ण होने के लिए अनिवार्य होंगे।

स्नातक स्तर भाग—एक के समस्त नियमित/भूतपूर्व/अमहाविद्यालयीन छात्र/छात्राओं को अपना फील्ड वर्क सैद्धांतिक परीक्षा की समाप्ति के पश्चात् 10 (दस) दिनों के भीतर संबंधित महाविद्यालय/परीक्षा केन्द्र में जमा करेंगे एवं महाविद्यालय के प्राचार्य/केन्द्र अधीक्षक, परीक्षकों की नियुक्ति के लिए अधिकृत रहेंगे तथा फील्ड वर्क जमा होने के सात दिनों के भीतर प्राप्त अंक विश्वविद्यालय को भेजेंगे।

UNIT-I THE MULTI DISCIPLINARY NATURE OF ENVIRONMENTAL STUDIES

Definition, Scope and

Importance Natural Resources:

Renewable and Nonrenewable Resources

- (a) Forest resources: Use and over-exploitation, deforestation, Timber extraction, mining, dams and their effects on forests and tribal people and relevant forest Act.
- (b) Water resources: Use and over-utilization of surface and ground water, floods drought, conflicts over water, dam's benefits and problems and relevant Act.
- (c) Mineral resources: Use and exploitation, environmental effects of extracting and using mineral resources.
- (d) food resources: World food problems, changes caused by agriculture and overgrazing, effects of modern agriculture, fertilizer-pesticide problems, water logging, salinity.
- (e) Energy resources: Growing energy needs, renewable and non-renewable energy sources, use of alternate energy sources.
- (f) Land resources: Land as a resource, land degradation, man induced landslides soil erosion and desertification.

(12 Lecture)

UNIT-II ECOSYSTEM

(a) Concept, Structure and Function of an ecosystem

- Producers, consumers and decomposers.
- Energy flow in the ecosystem
- Ecological succession
- Food chains, food webs and ecological pyramids.
- Introduction, Types, Characteristics Features, Structure and Function of Forest, Grass, Desert and Aquatic Ecosystem.

(b) Biodiversity and its Conservation

- Introduction - Definition: genetic, species and ecosystem diversity
- Bio-geographical classification of India.
- Value of biodiversity: Consumptive use, productive use, social ethics, aesthetic and option values.
- Biodiversity at global, National and local levels.
- India as mega-diversity nation.
- Hot spots of biodiversity.
- Threats to biodiversity: habitat loss, poaching of wildlife, man-wild life conflict.
- Endangered and endemic species of India.
- Conservation of biodiversity: In situ and Ex-situ conservation of biodiversity.

(12Lecture)

UNIT- III

(a) Causes, effect and control measures of

- Air water, soil, marine, noise, nuclear pollution and Human population.
- Solid waste management: Causes, effects and control measures of urban and industrial wastes.
- Role of an individual in prevention of pollution.
- Disaster Management: floods, earthquake, cyclone and landslides.

(12Lecture)

(b) Environmental Management

- From Unsustainable to sustainable development.
- Urban problems related to energy.
- Water conservation, rain water harvesting, watershed management.
- Resettlement and rehabilitation of people, its problems and concerns.
- Environmental ethics: Issues and possible solutions.
- Climate change, global warming, acid rain, ozone layer depletion, nuclear accidents and holocaust.
- Wasteland reclamation
- Environment protection Act: Issues involved in enforcement of environmental legislation.
- Role of Information Technology in Environment and Human Health.

UNIT- IV

General background and historical perspective- Historical development and concept of Human Rights, Meaning and definition of Human Rights, Kind and Classification of Human Rights. Protection of Human Rights under the UNO Charter, protection of Human Rights under the Universal Declaration of Human Rights, 1948. Convention on the Elimination of all forms of Discrimination against women. Convention on the Rights of the Child, 1989.

UNIT-V

Impact of Human Rights norms in India, Human Rights under the Constitution of India, Fundamental Rights under the Constitution of India, Directive Principles of State policy under the Constitution of India, Enforcement of Human Rights in India.

Protection of Human Rights under the Human Rights Act, 1993- National Human Rights Commission, State Human Rights Commission and Human Rights court in India. Fundamental Duties under the Constitution of India.

Reference/ Books Recommended

1. SK Kapoor- Human rights under International Law and Indian Law.
2. HO Agrawal- International Law and Human Rights
3. ए.के. कपूर –मानव अधिकार
4. जे.एन. पान्डेय – भारत का संविधान
5. एम.डी. चतुर्वेदी – भारत का संविधान
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7. Agarwal K.C. 2001 Environmental Biology, Nidi pub. Ltd. Bikaner
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27. Trivedi R.K. and P.K. Goel, Introduction to air pollution, Techno-Science publication (TB)
28. Wanger K.D. 1998, Environmental Management. W.B. Saunders Co. Philadelphia, USA 499p